

REQUEST FOR OBLIGATION OF FUNDS

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED (IIII)

Complete Items 1 through 30 and applicable Items 31 through 43. See FMI.

1. CASE NUMBER ST CO BORROWER ID <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>				LOAN NUMBER <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>		FISCAL YEAR <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>	
2. BORROWER NAME <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>				3. NUMBER NAME FIELDS <div style="border-bottom: 1px solid black; margin-top: 5px;"> <i>(1, 2, or 3 from Item 2)</i> </div>			
<div style="border-bottom: 1px solid black; margin-top: 5px;"></div>				4. STATE NAME <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>			
<div style="border-bottom: 1px solid black; margin-top: 5px;"></div>				5. COUNTY NAME <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>			
GENERAL BORROWER/LOAN INFORMATION							
6. RACE/ETHNIC CLASSIFICATION 1- WHITE 4- HISPANIC 2- BLACK 5- A/PI 3- A/IAN		7. TYPE OF APPLICANT 1- INDIVIDUAL 2- PARTNERSHIP 3- CORPORATION 4- PUBLIC BODY 5- ASSOC. OF FARMERS 6- ORG. OF FARMERS WORKERS 7- OTHER		8. COLLATERAL CODE 1- REAL ESTATE SECURED 2- REAL ESTATE AND CHATTEL 3- NOTE ONLY OR CHATTEL ONLY 4- MACHINERY ONLY 5- LIVESTOCK ONLY 6- CROPS ONLY 7- SECURED BY BONDS		9. EMPLOYEE RELATIONSHIP CODE 1- EMPLOYEE 2- MEMBER OF FAMILY 3- CLOSE RELATIVE 4- ASSOC.	
10. SEX CODE 1- MALE 2- FEMALE 3- FAMILY UNIT 4- ORGAN. MALE OWNED 5- ORGAN. FEMALE OWNED 6- PUBLIC BODY		11. MARITAL STATUS 1- MARRIED 3- UNMARRIED (INCLUDES WIDOWED/DIVORCED) 2- SEPARATED		12. VETERAN CODE 1- YES 2- NO		13. CREDIT REPORT 1- YES 2- NO	
14. DIRECT PAYMENT <i>(See FMI)</i>		15. TYPE OF PAYMENT 1- MONTHLY 3- SEMI-ANNUALLY 2- ANNUALLY 4- QUARTERLY		16. FEE INSPECTION 1- YES 2- NO		17. INTEREST CREDIT 1- YES (FOR SFH ONLY) 2- NO	
18. COMMUNITY SIZE 1- 10,000 OR LESS (FOR SFH AND HPG ONLY) 2- OVER 10,000				19. DWELLING TYPE/USE OF FUNDS CODE <i>(See FMI)</i>			
COMPLETE FOR OBLIGATION OF FUNDS							
20. TYPE OF ASSISTANCE <i>(See FMI)</i>		21. PURPOSE CODE <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>		22. SOURCE OF FUNDS <div style="border-bottom: 1px solid black; margin-top: 5px;">2</div>		23. TYPE OF ACTION 1- OBLIGATION ONLY 2- OBLIGATION/CHECK REQUEST 3- CORRECTION OF OBLIGATION	
24. TYPE OF SUBMISSION 1- INITIAL 2- SUBSEQUENT		25. AMOUNT OF LOAN <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 0 </div>			26. AMOUNT OF GRANT <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>		
27. AMOUNT OF IMMEDIATE ADVANCE <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 0 </div>		28. DATE OF APPROVAL MO DA YR <div style="border-bottom: 1px solid black; margin-top: 5px;"> - - </div>		29. INTEREST RATE <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>		30. REPAYMENT TERMS <div style="border-bottom: 1px solid black; margin-top: 5px;"></div>	
COMPLETE FOR SINGLE FAMILY HOUSING ONLY							
31. INCOME CATEGORY CODES 1- VERY LOW 3- MODERATE 2- LOW 4- ABOVE MODERATE				32. LOW INCOME LIMIT-MAX. <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>		33. ADJUSTED FAMILY INCOME <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 0 </div>	
34. R.E. INSURANCE <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>		35. R.E. TAXES 1st year <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>		36. R.E. TAXES 2nd year <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>		37. NOTE INSTALLMENT INELIGIBLE <div style="border-bottom: 1px solid black; margin-top: 5px;"> 0 0 </div>	
38. TYPE OF UNIT 1- FARM TRACT 2- NON-FARM TRACT							
COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS							
39. PROFIT TYPE 1- FULL PROFIT 2- LIMITED PROFIT 3- NONPROFIT							
COMPLETE FOR EM LOANS ONLY				COMPLETE FOR CREDIT SALE-ASSUMPTION			
40. DISASTER DESIGNATION NUMBER <div style="border-bottom: 1px solid black; margin-top: 5px;"> <i>(See FMI)</i> </div>				41. TYPE OF SALE 1- CREDIT SALE ONLY 2- ASSUMPTION ONLY 3- CREDIT SALE WITH SUBSEQUENT LOAN 4- ASSUMPTION WITH SUBSEQUENT LOAN			
FINANCE OFFICE USE ONLY				COMPLETE FOR FP LOANS ONLY			
42. OBLIGATION DATE MO DA YR <div style="border-bottom: 1px solid black; margin-top: 5px;"> - - </div>				43. BEGINNING FARMER/RANCHER <div style="border-bottom: 1px solid black; margin-top: 5px;"> <i>(See FMI)</i> </div>			

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder COPY 1 - Finance Office COPY 2 - Applicant/Lender COPY 3 - State Office

CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

44. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

45. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For SFH & FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 29 of this form. _____ YES _____ NO

WARNING: **Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.**

Date _____, 19 _____

(Signature of Applicant)

Date _____, 19 _____

(Signature of Co-Applicant)

46. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

(Signature of Approving Official)

Date Approved: _____

Title: _____

47. TO THE APPLICANT: As of this date _____, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the County Supervisor or District Director.